## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE ATTORNEY DOCKET NO. 023971-0399

Applicant:

Shinichiro JOE et al.

Title:

SHIFT CONTROL APPARATUS AND METHOD FOR HYBRID

TRANSMISSION APPLICABLE TO HYBRID VEHICLE

Appl. No.:

Unassigned

Filing Date:

April 2, 2004

Examiner:

Unknown

Art Unit:

Unknown

## **UTILITY PATENT APPLICATION TRANSMITTAL**

Mail Stop PATENT APPLICATION Commissioner for Patents PO Box 1450 Alexandria, Virginia 22313-1450

Sir:

Transmitted herewith for filing under 37 C.F.R. § 1.53(b) is the non-provisional utility patent application of:

> Shinichiro JOE Taketoshi KAWABE Tomoya IMAZU

## Enclosed are:

- [ X ] Application Data Sheet (37 CFR 1.76) (3 pages).
- [ X ] Specification, Claim(s), and Abstract (93 pages).
- [ X ] Formal drawings (25 Sheets, Figures 1A-25).
- [ X ] Declaration and Power of Attorney (4 pages).
- [X] Assignment Recordation Cover Sheet.
- [ X ] Assignment of the invention to NISSAN MOTOR CO., LTD.
- [ X ] Claim for Convention Priority with 1 certified Japanese Priority Document.

## Appl. No. Unassigned

- [X] Information Disclosure Statement (2 pages).
- [X] Form PTO/SB/08 with copies of 1 listed reference(s).

The filing fee is calculated below:

|  | Claims     | Included |             | Extra |       | Rate     |                 |   | Fee       |
|--|------------|----------|-------------|-------|-------|----------|-----------------|---|-----------|
|  | as Filed   |          | in          |       | Claim |          |                 |   | Totals    |
|  |            | E        | Basic Fee   |       | S     |          |                 | _ |           |
| Basic Fee  |            |          |             |       |       |          | \$770.00        | = | \$770.00  |
| Total Claims:  | 34         | -        | 20          | =     | 14    | ×        | \$18.00         | = | \$252.00  |
| Independents:  | 2          | -        | 3           | =     | 0     | x        | \$86.00         | = | \$0.00    |
| If any Multiple Dependent Claim(s) present: + \$290.00 |            |          |             |       |       |          |                 | = | \$0.00    |
|  |            |          |             |       |       |          | SUBTOTAL:       | = | \$1022.00 |
| [ ]  |            | Sı       | mall Entity | Fees  | Apply | (subtrac | ct ½ of above): | = | \$0.00    |
|  |            |          |             |       |       | TOT      | AL FILING FEE:  | = | \$1022.00 |
| Assignment Red   | ordation F | ee:      |             |       |       | +        |                 | = | \$40.00   |
|  |            |          |             |       |       |          | TOTAL FEE       | = | \$1062.00 |

- [X] A check in the amount of \$1062.00 to cover the filing fee is enclosed.
- [ ] The required filing fees are not enclosed but will be submitted in response to the Notice to File Missing Parts of Application.
- [X] The Commissioner is hereby authorized to charge any additional fees which may be required regarding this application under 37 C.F.R. §§ 1.16-1.17, or credit any overpayment, to Deposit Account No. 19-0741. Should no proper payment be enclosed herewith, as by a check being in the wrong amount, unsigned, post-dated, otherwise improper or informal or even entirely missing, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 19-0741.

Please direct all correspondence to the undersigned attorney or agent at the address indicated below.

Date April 2, 2004

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Respectfully-submitted

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